

Applicant Name \_\_\_\_\_

Email \_\_\_\_\_

Phone number \_\_\_\_\_

Parent/Guardian Signature \_\_\_\_\_

**\*It is your responsibility to manage any possible situations that receiving multiple scholarships may present. This scholarship committee offers no responsibility for managing the interaction with other scholarships or commitment agreements. Your application is indication of your accepting that responsibility.**

**Anderson High School  
Swimming and Diving Booster Club  
Scholarship Application  
CANDIDATE INFORMATION SHEET**

*This form and the essay are to be completed by the applicant and emailed to each of the following beginning March 31, 2013. All applications must be submitted no later than midnight April 8, 2013:*

- Melisa Markman ([MMarkman@Bellsouth.net](mailto:MMarkman@Bellsouth.net))
- Jeanette Brickman ([Jeanette\\_Brickman@yahoo.com](mailto:Jeanette_Brickman@yahoo.com))
- Claire Zygarlenski ([joezyg@sbcglobal.net](mailto:joezyg@sbcglobal.net))

Receipt of your email submission will be acknowledged and interview dates and times will be arranged.

A parent/guardian must sign the first page of this application and that paper must be delivered to Coach Zamora by April 8, 2013.

- **\*Have you received any other scholarship\*?**  
**If YES, please list those with their values:**

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**ACADEMICS:**

1. SAT or ACT Composite Scores : SAT \_\_\_\_\_ ACT \_\_\_\_\_

2. Weighted GPA (7-semester transcript) GPA \_\_\_\_\_



Yes (please list and describe below)

No

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**ANDERSON SWIMMING AND DIVING:**

**10. Years on the Anderson High School Swimming and Diving Team**

4 years     3 years     2 years     1 year

**ESSAY:**

Include an essay stating what being on this Anderson High School team has meant to you. Essays may **not** exceed 2 paragraphs, double spaced with 12 point type.

**COACH'S ASSESSMENT:**

Coach Zamora will complete an assessment for each applicant and email the assessments directly to the scholarship committee.

**OTHER:**

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- Jeanette Brickman ([Jeanette\\_Brickman@yahoo.com](mailto:Jeanette_Brickman@yahoo.com))
- Claire Zygarlenski ([joezyg@sbcglobal.net](mailto:joezyg@sbcglobal.net))

***The parent/guardian signed first page must be printed and turned into the coach no later than April 8, 2013.***